

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**

**Wednesday October 14, 2015**  
**7:30 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from September 10, 2015.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Bills payable - discussion and possible vote
5. Other business
6. Schedule next meeting
7. Adjourn